

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

February 05, 2026 at 09:30 A.M.

AGENDA

Opportunity for public comment shall be in accordance with Rule 4.704. Each person who wishes to address the Commission regarding the Consent Agenda or any Discussion and Action Agenda Item shall complete one comment card for each item and submit the card or cards to County staff in the front of the meeting room. Cards shall be submitted before the meeting is called to order.

Rules of decorum and rules for public participation are attached to the agenda handouts.

Invocation (Commissioner Tim Murphy)

Pledge to U.S. Flag

Additions or Deletions

Approval of Agenda

Proclamations

Jennifer Daniels, Economic Development Director

(1) 2026 Career and Technical Education (CTE) Month

(2) 2026 Rural Counties Day

(3) 2026 Stand Up Rural America Summit July 28th-30th

David Kraus, County Manager

(4) Letter of Support - City of Lake City

Approval of Consent Agenda

Adoption of Consent Agenda

Discussion and Action Items

Wallace Kitchens, Sheriff

(1) Security Improvements - \$35,000

Rocky Ford, District 2

(2) Discussion of Possible Dissolution - Town of Fort White

Discussion and Action Items (Continued...)

Joel Foreman, County Attorney

- (3) Interlocal Agreement and BA 26-20 - Requesting Funds for the Due Diligence - Period for the Acquisition of the Old TD Bank Building - Tax Collector - \$55,000

Kevin Kirby, Assistant County Manager

- (4) 2026-C - Residential, Commercial, and Industrial Solid Waste Services
- (5) SR 247 at CR 240 Columbia County Intersection Modifications
- (6) Authorization to Apply for FWC Boating Access Grant Program - Bible Camp Road
- (7) Columbia County Riding Club
- (8) Possible Adjustment to Annual Resurfacing Budgeting

David Kraus, County Manager

- (9) Corridor Overlay District Study
- (10) Rail Extension Rural Infrastructure Fund Grant
- (11) Amendment 1 - Agreement with Florida Department of Environmental Protection - LPA 0496
- (12) RFP 2026-B CDBG Grant Administration
- (13) Proposal for Legal Services on the County's Annual Fire Protection, Solid Waste, Roads and Street Lighting Assessment Programs - Nabors, Giblin & Nickerson
- (14) BA 26-21 Fire Department overtime - \$300,000
- (15) Position Updates: Permit Specialist, Secretary I, Operations Superintendent/Equipment Operator
- (16) BA 26-22 Carlisle Rail Spur Emergency Repair - \$48,500

Open Public Comments to the Board – 3 Minute Limit

Staff Comments

Updates from the County Manager

Commissioner Comments

Adjournment

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CONSENT AGENDA

- (1) BCC Administration - Minutes - Regular Meeting - 11/20/2025**
- (2) BCC Administration - Meeting Minutes - Regular Meeting - 12/18/2025**
- (3) BCC Administration - Meeting Minutes - Joint City/County Workshop - 1/20/2025**
- (4) Building Department - Approval of Petty Cash Change Fund**
- (5) Finance - Bills and Vouchers – January 14, 2026 - \$1,820,252.00**
- (6) Finance - Bills and Vouchers – 1/29/26 – \$3,489,963**
- (7) Library - BA 26-19 Friends of the Library Reimbursement**
- (8) Library - Unifi Agreement for Internet Service at Fort White Branch Library - \$652**
- (9) Library - MOU between Library and DCF - \$0.00**
- (10) Public Works - Utility Permit from Comcast requesting to install a line at SW Prosperity Pl.**
- (11) Public Works - Utility Permit from Mastec requesting to install a line at SW Guerry Road.**
- (12) Public Works - Utility Permit from Comcast requesting to install a line at NW Ethan Place.**
- (13) Public Works - Utility Permit from Mastec requesting to install a line at SW Woodland Ave.**
- (14) Public Works - Utility Permit from Mastec requesting to install a line at SW Brackenridge Ln.**
- (15) Public Works - Utility Permit from Mastec requesting to install a line at SW Tompkins Road.**
- (16) Public Works - Utility Permit from Mastec requesting to install a line at SW Koonville Road.**
- (17) Public Works - Utility Permit from Mastec requesting to install a line at SW Tustenuggee Ave.**

- (18) Tourist Development Council - Appointments to the Tourist Development Council - Kathryn Terry and Ricky Jernigan
- (19) Zoning Department - A Special Family Lot Permit request (SFLP260107) by David Eugene Hall for his son, David Erin Hall. District 2.
- (20) Zoning Department - Charles Snelgrove is requesting a Special Family Lot Permit (SFLP260105) for granddaughter, Hannah Payne - District 2
- (21) Zoning Department - Victor Marrero is requesting a Special Family Lot Permit (SFLP260106) for his daughter, Nicole Marrero - District 4